ATTENTION STUDENTS – REGARDING BALLOTS

There will be 5 types of Ballots for the Election

BALLOT I – Election to the posts CHAIRPERSON, VICE CHAIRPERSON, GNERAL SECRETARY, MAGAZINE EDITOR, ARTS CLUB SECRETARY

BALLOT II - Election to the post THE COUNCILOR(S) OF UNIVERSITY UNION

BALLOT III - Election to the post WOMEN REPRESENTATIVE

BALLOT IV - Election to the post UG REPRESENTATIVE

BALLOT V - Election to the post PG DEGREE REPRESENTATIVE

A student can mark his/her voters choice using given arrow cross mark rubber stamp in the space provided against the each candidate for each post

A maximum of 2 votes can be done in BALLOT II - Election to the post THE COUNCILOR(S) OF UNIVERSITY UNION

A maximum of 2 votes can be done in BALLOT III - Election to the post WOMEN REPRESENTATIVE

SAMPLE COPY OF DIFFERENT BALLOTS ARE PUBLISHED ALONG WITH THIS

GOVERNMENT ENGINEERING COLLEGE THRISSUR

ELECTION TO COLLEGE STUDENTS' UNION 2023-2024

BALLOT PAPER -I

| Electio | n to: CHAIRPERSON | | |
|---------|-------------------------|-------------------|--------------------------------|
| S.NO | | NAME OF CANDIDATE | Space Showing |
| | | | Voters Choice |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| 3 | CANDIDATE 3 | | |
| Electio | n to: VICE CHAIRPERSON | | |
| S.NO | | NAME OF CANDIDATE | Space Showing Voters Choice |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| 3 | CANDIDATE 3 | | |
| Electio | n to: GENERAL SECRETAF | RY | · |
| S.NO | | NAME OF CANDIDATE | Space Showing Voters Choice |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| 3 | CANDIDATE 3 | | |
| 4 | CANDIDATE 4 | | |
| Electio | n to: MAGAZINE EDITOR | | |
| S.NO | | NAME OF CANDIDATE | Space Showing Voters Choice |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| 3 | CANDIDATE 3 | | |
| Electio | n to: ARTS CLUB SECRETA | ARY | |
| S.NO | | NAME OF CANDIDATE | Space Showing Voters Choice |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| | 1 | | l . |

GOVERNMENT ENGINEERING COLLEGE THRISSUR ELECTION TO COLLEGE STUDENTS' UNION 2023-2024 BALLOT PAPER -II

| Election to: COUNCILOR(S) TO UNIVERSITY UNION | | | |
|---|-------------------|---------------|--|
| S.NO | NAME OF CANDIDATE | Space Showing | |
| | | Voters Choice | |
| 1 | CANDIDATE 1 | | |
| 2 | CANDIDATE 2 | | |
| 3 | CANDIDATE 3 | | |
| 4 | CANDIDATE 4 | | |
| 5 | CANDIDATE 5 | | |
| 6 | CANDIDATE 6 | | |

GOVERNMENT ENGINEERING COLLEGE THRISSUR ELECTION TO COLLEGE STUDENTS' UNION 2023-2024 BALLOT PAPER -III

| Election to: WOMEN REPRESENTATIVE | | | | |
|-----------------------------------|-------------------|---------------|--|--|
| S.NO | NAME OF CANDIDATE | Space Showing | | |
| | | Voters Choice | | |
| 1 | CANDIDATE 1 | | | |
| 2 | CANDIDATE 2 | | | |
| 3 | CANDIDATE 3 | | | |
| 4 | CANDIDATE 4 | | | |

GOVERNMENT ENGINEERING COLLEGE THRISSUR ELECTION TO COLLEGE STUDENTS' UNION 2023-2024

| | POST :UG REPRESENTATIVE (BRANCH) | | | |
|------|----------------------------------|---------------|--|--|
| S.NO | NAME OF CANDIDATE | Space | | |
| | | Showing | | |
| | | Voters Choice | | |
| 1 | CANDIDATE 1 | | | |
| 2 | CANDIDATE2 | | | |

BALLOT PAPER -IV (BRANCH)

GOVERNMENT ENGINEERING COLLEGE THRISSUR ELECTION TO COLLEGE STUDENTS' UNION 2023-2024 BALLOT PAPER -V(BRANCH-COURSE)

| Election to: PG DEGREE REPRESENTATIVE BRANCH-COURSE | | |
|---|-------------------|---------------|
| S.NO | NAME OF CANDIDATE | Mark Showing |
| | | Voters Choice |
| 1 | CANDIDATE 1 | |
| 2 | CANDIDATE 2 | |