

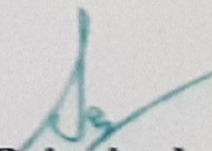
No.CA/26/2023

Government Engineering College,  
Thrissur, Dated : 13.10.2023.

**NOTICE**

Regular class work of Monday, 16.10.2023, afternoon (1.00 PM to 4.00 PM) is suspended for all UG and PG Programs for facilitating the "Meet the Candidate" program, scheduled from 1.00 PM onwards.



  
**Principal**

Copy to

All HoDs for information and communication to students

## **College Union Election 2023-24**

**Meet the candidate Program scheduled on 16-10-2023 from 1.00 pm to 4.00 pm at the College Auditorium**

### **Rules to be followed by the candidate**

- **Each candidate contesting for a post will be allowed to address the gathering according to alphabetical order (List of contesting candidates is available in the website).**
- **The order in which each post will be called: Chairperson, Vice Chairperson, General Secretary, Magazine Editor, Arts Club Secretary, Councilor(s) of University Union, Women Representative, UG Representative Civil, UG Representative Mechanical, UG Representative Electrical , UG Representative Chemical, UG Representative Production, UG Representative Computer Science, UG Representative Electronics, PG Degree Representative Civil -CE (SE), PG Degree Representative Civil -CE (WR & HI), PG Degree Representative Architecture -MPLAN (UP).**
- **Candidates contesting to General seats will be allowed a duration of 4 minutes each to address the gathering.**
- **Candidates contesting as Representatives will be allowed a duration of 2 minutes each to address the gathering.**
- **The timing has to be strictly adhered to each candidate.**
- **Each candidate should be present when his/ her name is called at the venue and should occupy the stage immediately.**
- **In case of absence when his/ her name is called at the venue the candidate will lose the chance.**

**RETURNING OFFICER**

**GOVERNMENT ENGINEERING VOLLEGE THRISSUR  
ELECTION TO COLLEGE STUDENTS UNION 2023-2024  
LIST OF CONTESTING CANDIDATES**

| POST                | S.NO | NAME OF CANDIDATES          |
|---------------------|------|-----------------------------|
| CHAIRPERSON         | 1    | AMAL RAMESH                 |
|                     | 2    | MOHAMMED RINSHAD P          |
|                     | 3    | VISWAJIT K KRISHNA          |
| VICE CHAIRPERSON    | 1    | ASNITHA USMAN               |
|                     | 2    | ASWATHY MOHAN S             |
|                     | 3    | GADHA G                     |
| GENERAL SECRETARY   | 1    | ABDUL BATHWIN NASER MOHAMED |
|                     | 2    | ABHIRAM R                   |
|                     | 3    | MOHAMED SADEED C P          |
|                     | 4    | RASHIDA R R                 |
| MAGAZINE EDITOR     | 1    | AMINA DINSHA                |
|                     | 2    | MOHAMMED RAMSHAD V          |
|                     | 3    | MUHAMMED NAJEL P A          |
| ARTS CLUB SECRETARY | 1    | ANIRUDH M                   |
|                     | 2    | JOHNS GEORGE                |

| POST                                 | S.NO | NAME OF CANDIDATES |
|--------------------------------------|------|--------------------|
| THE COUNCILOR(S) OF UNIVERSITY UNION | 1    | ABDULLAH RISHAD    |
|                                      | 2    | AMRITHA AJIKUMAR   |
|                                      | 3    | MELWIN ROY         |
|                                      | 4    | MOHAMMED ANSAF N   |
|                                      | 5    | MUHAMMED FARSHAD P |
|                                      | 6    | NIHAL ROSHEN M     |

| POST                 | S.NO | NAME OF CANDIDATES |
|----------------------|------|--------------------|
| WOMEN REPRESENTATIVE | 1    | ANJANA SUDHEESH    |
|                      | 2    | DEVIKA E G         |
|                      | 3    | NOORJAHAN K P      |
|                      | 4    | RISHAJAHAN V       |

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LIST OF CONTESTING CANDIDATES**

| POST                      | S.NO | NAME OF CANDIDATES |
|---------------------------|------|--------------------|
| UG REPRESENTATIVE - CIVIL | 1    | ASWATHI V          |
|                           | 2    | PARVESH SHAN A K   |

| POST                           | S.NO | NAME OF CANDIDATES |
|--------------------------------|------|--------------------|
| UG REPRESENTATIVE - MECHANICAL | 1    | AAYISHA RAFEEK     |
|                                | 2    | NEERAJKRISHNA K R  |
|                                | 3    | NOEL DANI STEPHEN  |

| POST                           | S.NO | NAME OF CANDIDATES |
|--------------------------------|------|--------------------|
| UG REPRESENTATIVE - ELECTRICAL | 1    | ADITHYAN S D       |
|                                | 2    | MOHAMMED ASHIQ C K |

| POST                         | S.NO | NAME OF CANDIDATES |
|------------------------------|------|--------------------|
| UG REPRESENTATIVE - CHEMICAL | 1    | ADHEED ASKAR T S   |
|                              | 2    | GOUTHAM V          |

| POST                           | S.NO | NAME OF CANDIDATES |
|--------------------------------|------|--------------------|
| UG REPRESENTATIVE - PRODUCTION | 1    | AGOSH N MATHEW     |
|                                | 2    | NAVEEN T ATTUPURAM |

| POST                                 | S.NO | NAME OF CANDIDATES |
|--------------------------------------|------|--------------------|
| UG REPRESENTATIVE - COMPUTER SCIENCE | 1    | HELMIN JINOZ       |
|                                      | 2    | NEDA ASHRAF P V    |

| POST                            | S.NO | NAME OF CANDIDATES |
|---------------------------------|------|--------------------|
| UG REPRESENTATIVE - ELECTRONICS | 1    | NASHID P           |
|                                 | 2    | NITHI SANTHOSH     |
|                                 | 3    | ROEN JOBY          |

**GOVERNMENT ENGINEERING VOLLEGE THRISSUR  
ELECTION TO COLLEGE STUDENTS UNION 2023-2024  
LIST OF CONTESTING CANDIDATES**

| <b>POST</b>                                | <b>S.NO</b> | <b>NAME OF CANDIDATES</b> |
|--|-------------|---------------------------|
| <b>PG DEGREE REPRESENTATIVE CIVIL - SE</b> | <b>1</b>    | <b>ALFRED GEORGE</b>      |
|  | <b>2</b>    | <b>NIKHIL M J</b>         |

| <b>POST</b>                                       | <b>S.NO</b> | <b>NAME OF CANDIDATES</b> |
|---|-------------|---------------------------|
| <b>PG DEGREE REPRESENTATIVE CIVIL - WR&amp;HI</b> | <b>1</b>    | <b>ANSHAD C A</b>         |
|   | <b>2</b>    | <b>SANDES M A</b>         |

| <b>POST</b>                                    | <b>S.NO</b> | <b>NAME OF CANDIDATES</b> |
|--|-------------|---------------------------|
| <b>PG DEGREE REPRESENTATIVE - ARCHITECTURE</b> | <b>1</b>    | <b>ALBIN MATHEW</b>       |
|  | <b>2</b>    | <b>FEBA JAMES</b>         |

Returning Officer